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<https://zoom.us/j/94327921872?pwd=a05walRGK1MxcTRab0pLWC9DeFViQT09>

Meeting ID: 943 2792 1872

Password: 023012

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Those joining us for worship on Zoom can present their tithes and offerings online through our [website](#).

UNION UNIVERSITY CHURCH

ORDER OF WORSHIP

June 15, 2025

WELCOME & INTRODUCTION

ANNOUNCEMENTS & CELEBRATIONS

PRELUDE

The Woman at the Well from Three Gospel Scenes
by James Biery

CALL TO WORSHIP #1051

Leader: In our concerns and in our choices,

All: God is with us.

Leader: In our disappointments and in our joys,

All: God is with us.

Leader: In our protesting and in our serving,

All: God is with us.

Leader: Now and always,

All: God is with us.

*GATHERING HYMN #62

God is Here Among Us

PRAYER CONCERNS

PRAYER #1044

SILENT PRAYER

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

***HYMN OF THE MONTH #605**

My Life Flows On

RESPONSIVE READING #20

Leader: Make a joyful noise to the Lord, all you lands!

People: Serve the Lord with gladness; come into God's presence with a song.

Leader: Know that the Lord is God, our maker to whom we belong;

People: we are God's people and the sheep of God's pasture.

Leader: Enter the gates of the Lord with thanksgiving and the courts with praise;

People: give thanks and bless God's holy name.

Leader: Good indeed is the Lord, whose steadfast love is everlasting,

People: whose faithfulness endures from age to age.

INVITATION TO THE OFFERING

Please consider these options: checks, cash, or arrange for your bank or credit union to send a monthly check to UUC at no charge to the donor.

OFFERTORY

Gabriel's Oboe from "The Mission"
by Morriconi

***DOXOLOGY #71A & BLESSING**

Praise God, the source of life and birth.

Praise God, the Word who came to earth.

Praise God the Spirit, holy Flame.

All glory, honor to God's name.

SCRIPTURE

John 11:28-44

MEDITATION

There is a Balm in Gilead
arr. by Calvin Taylor

SERMON

“Mary: Always at the Feet of Jesus”
Rev. Stan Mitchell

***CLOSING HYMN #30**

Jesus Calls Us

***BENEDICTION**

***BENEDICTION RESPONSE # 773**

Ubi Caritas

POSTLUDE

O When the Saints Go Marchin’ In
African-American spiritual arr by Chuck Marohnic

Serving Today

Guest PreacherStan Mitchell
Lay Leader.....Jan Porter
Altar Flowers.....Joan Schulze
Greeter(s)Mary Smith
Coffee Hour.....Tuckers
Keyboards.....Laurel Buckwalter
Usher.....D. Stephens
Zoom HostsJim Ninos

Looking Ahead – June 22

Guest PreacherChris Landon
Lay Leader.....Dave Porter
Altar Flowers.....Cindy Tucker
Greeter(s)Cartledge
Coffee Hour.....Shaune Henry
Keyboards.....Laurel Buckwalter
Usher.....Dave Porter
Zoom HostsJim Ninos

June Leadership: Elder:-B. Heineman, **Trustee-** Michele Hluchy, **Deacon** -Regina Burke,
Fellowship- Cindy Tucker, **Christian Ed-**TBD.

Announcements

- Please join us for a Potluck after today's church service today in the King David Room.
- We are looking for more volunteers for Lay Leaders, Coffee Hour Hosts, Greeters and Altar Flowers. If you would be able to fill an empty post, please sign up on the bulletin board in the Church Center. Or contact the Church Office.

62 Gott ist gegenwärtig (God Is Here among Us)

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6

1 Gott ist ge - gen - wär - tig, Las - set uns an - be - ten
 2 Gott ist ge - gen - wär - tig, dem die Che - ru - bi - nen
 1 God is here a - mong us: come with a - do - ra - tion,
 2 Come, a - bide with - in me; let my soul, like Ma - ry,

und in Ehr-furcht vor ihn tre - ten. Gott ist in der
 Tag und Nacht ge - bü - cket die - nen. "Hei - lig, hei - lig,
 fer - vent praise and ex - pec - ta - tion. God is here with -
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

Mit - te. Al - les in uns schwei - ge und sich in - nigt
 hei - lig!" sin - gen ihm zur Eh - re al - ler En - gel
 in us: known be - yond be - liev - ing, soul in si - lent
 Spir - it, with trans - fig - ured splen - dor; love and hon - or

vor ihm beu - ge. Wer ihn kennt, wer ihn nennt,
 ho - he Chō - re. Herr, ver - nimm, uns - re Stimm,
 awe re - ceiv - ing. God will name and will claim
 will I ren - der. Where I go here be - low,

Text: German; Gerhard Testeegen (present-day Germany), *Geistliches Blumengärtlein*, 1729; trans. *The Hymnal*, 1940, alt.
 Music: Joachim Neander (present-day Germany), *Alpha und Omega, Glaub- und Liebesübung*, 1680

C G D G Am D G

schlag die Au - gen nie - der; kommt, er - gebt euch wie - der.
 da auch wir Ge - rin - gen uns - re Op - fer brin - gen.
those be - held as low - ly, mak - ing all things ho - ly.
let me bow be - fore thee, know thee, and a - dore thee.

3 Herr, komm in mir wohnen;
 lass mein Herz auf Erden
 dir ein Heiligtum noch werden.
 Komm, du nahes Wesen;
 dich in mir verkläre,
 dass ich dich stets lieb und ehre.
 Wo ich geh, sitz und steh,
 lass mich dich erblicken
 und vor dir mich bücken.

3 Gladly we surrender
 earth's deceitful treasures,
 pride of life, and sinful pleasures.
 God, we gladly offer
 thine to be forever,
 soul and life and each endeavor.
 Thou alone shalt be known
 Lord of all our being,
 life's true way decreeing.



Jesus Calls Us

JESUS CALLS US 8.7.8.7 D

Capo 3: (D) F (Em7) Gm7 (D) F (Em7) Gm7 (F#m7) Am7

1 Je - sus calls us here to meet him as, through
 2 Je - sus calls us to con - fess him Word of
 3 Je - sus calls us to each oth - er; vast - ly

(Bm7) Dm7 (Em7) Gm7 (A) C (D) F (Em7) Gm7

word and song and prayer, we af - firm God's
 Life and Lord of all, shar - er of our
 dif - f'rent though we are; race and col - or,

(D) F (Em7) Gm7 (F#m7) Am7 (Bm7) Dm7 (Em7) Gm7

prom - ised pres - ence where Christ's peo - ple live and
 flesh and frail - ness, sav - ing all who fail or
 class and gen - der nei - ther lim - it nor de -

(A) C (D) F (Am) Cm (D) F (Bm) Dm (Em7) Gm7

care. Praise the God who keeps each prom - ise; praise the
 fall. Tell his ho - ly hu - man sto - ry; tell his
 bar. Join the hand of friend and stran - ger; join the

(F#m7) Am7 (Em7) Gm7 (A) C (D) F (Em7) Gm7 (D) F

Son who calls us friends; praise the Spir - it who, a -
 tales that all may hear; tell the world that Christ in
 hands of age and youth; join the faith - ful and the

(Em7) Gm7 (F#m7) Am7 (Bm7) Dm7 (Em7) Gm7 (D) F

mong us, to our hopes and fears at - tends.
 glo - ry came to earth to meet us here.
 doubt - er in their com - mon search for truth.

Text: John L. Bell (Scotland) and Graham Maule (Scotland)

Music: Isle of Lewis traditional (Scotland); arr. John L. Bell

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My Life Flows On

HOW CAN I KEEP FROM SINGING 8.7.8.7 with refrain

G C G D

1 My life flows on in end-less song, a-bove earth's lam-en-ta-tion.
 2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
 3 What though my joys and com-forts die, I know my Sav-ior liv-eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!

G C G D G

I catch the sweet, though far-off hymn that hails a new cre-a-tion.
 It finds an ech-o in my soul. How can I keep from sing-ing?
 What though the dark-ness gath-er round? Songs in the night he giv-eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain G D Em G D G

No storm can shake my in-most calm while to that Rock I'm cling-ing.

G C G D G

Since Love is lord of heav'n and earth, how can I keep from sing-ing?

Text: Robert Lowry's *Bright Jewels for the Sunday School* (USA), 1869, alt.Music: Robert Lowry's *Bright Jewels for the Sunday School*, 1869, refrain arr. © 1989 *Hymnal: A Worship Book*, alt.

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Ubi caritas et amor

TAIZÉ UBI CARITAS Irregular

Capo 3: (D) F (A) C (Bm) Dm (G) B \flat (B) D (E) G (A) C

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas, De - us i - bi est.

Translation: Where charity and love are found, God is there.

Verses can be found in the accompaniment edition.

Text: Latin; "Ubi caritas et amor," 8th–9th c.

Music: Jacques Berthier (France), *Music from Taizé*, vol. 1, 1978, 1980, 1981, © 1979 Les Presses de Taizé (admin. GIA Publications, Inc.)