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Meeting ID: 943 2792 1872

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Those joining us for worship on Zoom can present their tithes and offerings online through our [website](#) or by downloading the [Tithe.ly App](#) for your iPhone or Android device.

UNION UNIVERSITY CHURCH ORDER OF WORSHIP

July 14, 2024

Teach me, Lord, how to be still. Like a Good Shepherd, lead me beside still waters. Quiet my soul. Bring order and calm to the chaos in my mind, so that I can spend time in quiet and joyful meditation with You.



WELCOME & INTRODUCTION

ANNOUNCEMENTS & CELEBRATIONS

PRELUDE “I Went Down to the River to Pray” *by George Allan, from the Slave Songbook of 1867*

May this be a time for silent reflection as we prepare ourselves for worship...

CALL TO WORSHIP

Leader: Align our actions with our dreams for the world.

All: Protect us from distraction, Steadfast One.

Leader: Teach us to ignore those who profit from our diversion.

All: Protect us from distraction, Steadfast One.

Leader: Plant our attention in what gives us life.

All: Protect us from distraction, Steadfast One.

Leader: Like a flower towards sun,

All: ground us in the warmth of your presence.

Leader: Turn our faces in the direction of your Love.

All: Protect us from distraction, Steadfast One.

***GATHERING HYMN #290**

Blessed Are You

SHARING OF PRAYER CONCERNS

PASTORAL PRAYER

SILENT PRAYER – LORD’S PRAYER *(debts-debtors)*

*HYMN #643

Come, Ye Disconsolate

UNISON PRAYER

All that you touch You Change.

All that you Change Changes you.

The only lasting truth is Change.

God is Change

INVITATION TO THE OFFERING

Our ability to dream something different, to name longing... and commit to it, directly correlates to the likelihood that we will experience it, that it will be realized. The words of writer and teacher, Prentis Hemphill, invite us to commit to our dreams, that, together, we might realize a different world. We gather our offerings in the spirit of commitment to each other.

OFFERTORY

“Come Sunday” *Duke Ellington*

*DOXOLOGY #71A & BLESSING

Praise God, the source of life and birth.

Praise God, the Word who came to earth.

Praise God the Spirit, holy Flame.

All glory, honor to God’s name.

Amen

PRAYER OF DEDICATION

Ground of Being, out of our love for each other, we are invited to compassionate ways of living. Rooted in the wisdom of the present moment and in the logic of liberation. Bless our offerings to our spiritual growth and to our steadfastness in causes of righteousness. Amen.

SCRIPTURE LESSON

The Beatitudes

MEDITATION

“We’ve Come This Far by Faith

Albert Goodson

SERMON

Continuing Neighbor Love

Rev. Dr. Roberto Ché Espinoza

*HYMN # 283

Lord, You Have Come to the Lakeshore

*BENEDICTION

*UNISON BENEDICTION RESPONSE #805 *(sung)*

Peace, salaam, shalom; Peace, salaam, shalom;

Peace, salaam, shalom; Peace, salaam, shalom

POSTLUDE

“Shall We Gather at the River” *Robert Lowry*

Next week we welcome Rev. Jennifer Harris Dault back to the pulpit. Rev. Harris Dault (she/her) is an ordained minister in Mennonite Church USA and a fierce advocate for LGBTQIA+ rights. She is a graduate of Central Baptist Theological Seminary in Shawnee, KS. She was most recently pastor of St. Louis Mennonite Church in Missouri, where she served in various roles for 11 years. In July her family moved to Henrietta after becoming internally displaced people due to anti-trans legislation in their home state. Jennifer is currently the remote communications director for Central Reform Congregation, a Reform Jewish congregation in St. Louis, and a member of Third Presbyterian Church in Rochester. She is married to Allyn, and the proud mom of two amazing kids.

Serving Today July 14, 2024

Lay Leader Lana Meissner
Flowers Lana Meissner
Greeter(s) Jerry & Mary-Lou Cartledge
Coffee Hour Beth & Dave Keefer
Piano Peter O'Connor
Usher Jan Porter
Zoom Hosts Apriel Biggs, Jim Ninos

Looking Ahead July 21

Guest Preacher Rev. Jennifer Harris Dault
Lay Leader Amie Acton
Flowers Amie Acton
Greeter(s) Mary Smith
Coffee Hour Mindy Smith
Organ Laurel Buckwalter
Piano Peter O'Connor
Usher TBD
Zoom Hosts Apriel Biggs, John Buckwalter, Jim Ninos

PRAYER CONCERNS

Ding Jiaxi & Family, Chang Weiping & Family, Clayton Stutzman, Hugh Langelier, Wes Bentz, Lowin, Bev Potter, Michelle Garcia Escobar, Corrie Burdick, Vangelia Perryman, Family of Mary Evangelista, Esther Epps, Kenneth Williams, Bob & Deb Lewis, Bird & Leo, Steve Crandall, Bob Condrate, Kim Corcoran

ANNOUNCEMENTS

The Annual Prayer Breakfast will be celebrated on August 4 this year. Details will follow soon!

Beverly & Dennis Butts Invitation: Beverly writes, "Dennis and I were parishioners from 1987 until we moved in 2008. For those who still remember us, we would like to invite them to our 50th wedding anniversary party at Howell Hall on Saturday, August 10th. It is important that anyone planning to attend should complete the RSVP to Pamela Beck, our daughter-in-law" The invitation she mentions will appear in the August newsletter, and in This Week @ UUC.

JULY LEADERS

Deacon Mary Smith
Elder Lana Meissner
Fellowship Cindy Tucker
Trustee Joe Dosch
BOCE TBD



The Union University Church is a community of people from diverse religious backgrounds who seek to experience the breadth of God and through our unity to serve Christ always.

We honor the image of God in all persons and seek to recognize the distinct and unique ways we each come to be human through relations with others.

Worshiping in the historic Seventh Day Baptist Church building
5 Church Street, Alfred NY 14802

Offices and Sunday School in the Union University Church Center
29 North Main Street, Alfred NY 14802-1027

Office Hours: Thursday & Friday 1:00 – 5:00

www.unionuniversitychurch.org

Office 607.587.9288

Office E-mail: uucalfred@gmail.com

Join us on Facebook 

The Rev. Dr. Roberto Ché Espinoza

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Blessed Are You

REESE 7.6.7.6 D with refrain



1 Bless-ed are you, the poor ones; God calls the last and least.
 2 Ru - in a-waits the wealth-y, who live to serve their greed.
 3 Bless-ed are you, the poor ones, for God is poor with you.



Bless-ed are you, the hun-gry, for God pre-pares your feast.
 Ru - in a-waits the glut-tons, who take more than they need.
 Bless-ed are you, the hun-gry, for God knows hun-ger too.



Bless-ed are you who weep now, for mourn-ing turns to praise.
 Ru - in a-waits the laugh-ers, and tears will fill their eyes.
 Bless-ed are you who weep now, for God has shared your grief.



Bless-ed are you who suf-fer, for God will guard your ways.
 Ru - in a-waits the haugh-ty, who mock their neigh-bors' cries.
 Bless-ed are you who suf-fer, for God will bring re-lief.



The doors of heav'n are o-pen, and glo-ry is shin-ing



through— re-joice, re-joice, God is with us, and



bless-ed, bless-ed are you.



643 Come, Ye Disconsolate

CONSOLATOR (CONSOLATION) 11.10.11.10

Chord symbols: C, F/C, C, F, G7, C, F, G/D, D7, G, C, F/C, C, F, C, F, C/G, G7, C

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure!
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish.
 Here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love, come, ev - er know - ing

Earth has no sor - rows that Heav'n can - not heal.
 "Earth has no sor - rows that Heav'n can - not cure."
 earth has no sor - rows but Heav'n can re - move.

Chord symbols do not correspond with keyboard accompaniment.

Text: stanzas 1–2 Thomas Moore (Ireland), *Sacred Songs, Duets and Trios*, 1816, alt.; stanza 3 Thomas Hastings (USA), *Spiritual Songs for Social Worship*, 1831

Music: Samuel Webbe Sr. (England), *A Collection of Motetts and Antiphons*, 1792; acc. Alice Parker (USA), 1977



283 Tú has venido a la orilla (Lord, You Have Come to the Lakeshore)

PESCADOR DE HOMBRES* 8.10.10 with refrain



1 Tú has ven - i - do a la o - ri - lla, no has bus -
 2 Tú sa - bes bien lo que ten - go; en mi
 1 Lord, you have come to the lake - shore look - ing
 2 You know so well my pos - ses - sions; my boat



ca - do ni a sa - bios, ni a ri - cos, tan só - lo
 bar - ca no hay o - ro ni es - pa - das, tan só - lo
 nei - ther for wealth - y nor wise ones. You on - ly
 car - ries no gold and no wea - pons, but nets for



quie - res que yo te si - ga.
 re - des y mi tra - ba - jo.
 asked me to fol - low hum - bly.
 fish - ing, my dai - ly la - bor.



Se - ñor, me has mi - ra - do a los o - jos y son -
 O Lord, with your eyes you have searched me, kind - ly



rien - do has di - cho mi nom - bre. En la a -
 smil - ing, have spo - ken my name. Now my



re - na he de - ja - do mi bar - ca; jun - to a
 boat's left on the shore - line be - hind me; by your

*Original title

Text: Spanish; Cesáreo Gabaráin (Spain); trans. composite Gertrude C. Suppe (USA), George Lockwood IV (USA), Raquel Gutiérrez-Achón (USA), Willard F. Jabusch (USA), alt.

Music: Cesáreo Gabaráin, 1979, *Dios con nosotros*

Spanish text and music © 1979 Cesáreo Gabaráin and Ediciones Paulinas (admin. OCP Publications)



ti, bus - ca - ré o - tro mar.
side I will seek oth - er seas.

3 Tú necesitas mis manos,
mi cansancio que a otros descansa,
amor que quiera seguir amando.
Refrain

3 You need my hands, full of caring;
use my labors to give others rest,
with love desiring to keep on loving.
Refrain

4 Tú, pescador de otros mares,
ansia eterna de almas que esperan,
amigo bueno, que así me llamas.
Refrain

4 You, who have fished other oceans,
ever longed for by souls who are waiting,
call me "beloved," and seek my friendship.
Refrain

